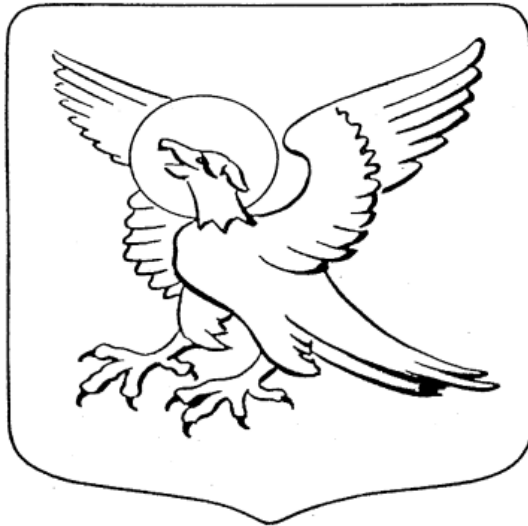


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



**THIRD SUNDAY AFTER THE EPIPHANY**

**January 26, 2020**

**SUNG EUCHARIST ~ 10am**

Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew; just let a Sidesperson know. Large print versions of the liturgy are available at the church entrances. Please ensure that your cell phone is set to vibrate or silent mode.

Sunday School gathers in the upper hall this morning. All children are welcome.

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## **SUNG EUCHARIST ~ 10am**

Service begins on page 185 of the green Book of Alternative Services.

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

### ***Prelude***

### **Hymn 322**

## **THE GATHERING OF THE COMMUNITY**

**Greeting**  
**Collect for Purity**

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### **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious light.**

### **Collect of the Day**

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord

**All: Thanks be to God.**

**Psalms 27:1-9** *(please remain seated)*

*Tune: Hamburg*

**My light, my Saviour is the Lord, of whom should I have any fear?  
He is the stronghold of my life, whom should I dread if he is near?**

**When evildoers sought my life and in their malice drew around,  
my adversaries and my foes stumbled themselves, fell to the ground.**

**Though hostile tents encircle me, my heart will never be dismayed;  
though war rise up against my life, I will trust God, not be afraid.**

**One thing alone I ask of God: to dwell in his most holy place,  
to seek him in his holy court and see his beauty face to face.**

**For when the day of trouble comes he hides me in his secret place;  
he sets me high upon a rock above my foes and keeps me safe.**

**God, even now, has raised my head above all those who would destroy;  
therefore I will rejoice and sing and sacrifice with shouts of joy.**

## Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in

my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **Gradual Hymn 432 vv 1-3**

#### **Holy Gospel**

Matthew 4:12-23

Gospeller: *The Lord be with you.*

**All: And also with you.**

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

**All: Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: *The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

### **Gradual Hymn vv 4-5**

#### **Sermon**

#### **Apostles' Creed**

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**Intercessions** *(Please kneel or sit. Response: Hear our prayer.)*

#### **Confession and absolution**

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**The Peace** *(Please stand)*

**Hymn 430**

## THE CELEBRATION OF THE EUCHARIST

**Prayer over the gifts**

**Eucharistic Prayer 1**

**Sanctus**

p. 193

*Tune: Land of Rest*

**The Lord's Prayer** *(said)*

**Breaking of the Bread #1**

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**Agnus Dei** *(sung twice)*

**Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. If you do not wish to receive Communion, please feel welcome to come to the altar rail for a blessing, crossing your arms across your chest to signal this to the priest. Please do not dip the bread into the chalice. If you do not wish to drink from the common cup, please cross your arms across your chest to signal this to the Communion Assistant.*

**Hymn during Communion: Red Song Book: 71, 174**

**Hymn after Communion: 79**

**Prayer after Communion**

**Doxology**

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**The Blessing**

**Hymn 619**

**Dismissal**

***Postlude***

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah  
Readers: Maxine Haining; Donna Howard | Intercessor: Trish Warren  
Communion Assistants: Karen Bryan; Ron Watt  
Sidespeople: Una Pugh; Melanie Beath  
Altar Guild: Ann Hare | Video: Philip Barber

**Please join us in the parish hall for refreshments following this service.  
Members of ACW Group A are our hosts.**

**Chancel Chat will be held in the church following this service. Bring your  
coffee, tea and questions.**

Readings for next Sunday, February 2, 2020 ~ Feast of the Presentation (Candlemas)  
Malachi 3:1-4; Psalm 84; Hebrews 2:14-18; Luke 2:22-40

This Week in the Parish		
Monday	Beginnings AA/Al-Anon	6:15pm 8pm
Tuesday	Pint and a Passage	7pm
Wednesday	Holy Eucharist Pastoral Care	10am 530pm
Thursday	Choir	7:30pm
Saturday	Holy Eucharist	5pm
Sunday	Holy Eucharist Sung Eucharist	8am 10am

**In our Parish we pray for:** Heather, Paul, Margaret, Dan Burns, Bonnie, Ron, Bill D., Sheila, Bob, Ann R. Bothwell, Karen K., Steve, Andy, Melanie, Susan Peters, Philip Burns, Dale Kerr, Sharon Clarke, Bill Pollock, Paul Dunlop, Cavin Dunham.

**Friends of the Parish we pray for:** Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Valerie Kerr, Eileen C, Casey, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Marion, Kevin Kealey, Ron M., Sharon, Bev, Libby, Donna, Cathy K, Maggie, Emily, Doug, Kathy O'Shea, Larry, Diane, Gerry, Heather Wilson, Joe M, Gary Fitzpatrick, John Duncan, Kevin, David, Tanya James, Ken McCarthy, Diane Chadborne, Gerry Clement, Nancy Percival, Joy Willoughby, Nancy & Mary Esther Griffith, Susan Crosbie, Sylvia.

**Parishioners residing in retirement/nursing homes we pray for:** Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Nancy Langdon, Irene Anderson, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Lorna Jones, Donna Edlington.

**Prayer Calendar** In our Diocese we pray for: The Rt. Rev'd John Chapman; St. Paul's, Hazeldean-Kanata and The Rev'd Canon John Bridges and The Rev'd Ryan Boivin; The Postulants in the Diocese of Ottawa: Bob Albert; Jordan Sandrock & Claire Bramma; Faith Lutheran Church and Pastor Martin Malina.

**Prayer for the Election of a Bishop:** Almighty God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Lord. Amen.

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## ANNOUNCEMENTS

### **Pint & A Passage: Tues – 7pm**

Join in the conversation at Rob Roy's Pub around the Gospel for the upcoming Sunday.

### **Vestry Reports**

Vestry Reports are due in the Parish Office by **Jan 31**.

### **Bowl for Kids' Sake Sat Feb 29**

*The Holy Terriers* are back in action to have fun while raising funds for Lanark Big Brothers Big Sisters. Contact Terry Dillabough if you are interested in joining the team or would like to donate towards the cause: [terrydillabough@gmail.com](mailto:terrydillabough@gmail.com)

### **Boiler Replacement**

Further to the announcement last Sunday, St. John's Parish Council approved a motion to contract McNamee Plumbing & Heating to replace the church's boilers at a cost of \$28,421.00 + HST. While expenditures greater than \$30,000 would normally require Vestry approval, the urgent nature of the replacement, in light of the system's failure and repair costs, was paramount and so the decision was made to proceed immediately. The new boilers were installed this past week. If you have any questions, please feel free to speak with Canon Catherine, the Wardens, Bob Theoret or a member of Parish Council.

### **Parish Directory**

The team is working hard and the St John's on-line church directory is being developed. In the coming weeks about how to "opt-out" of having contact information or your photo in the directory. If you have a picture already that you would like to have added to the directory, please notify Laura ([lporter1295@gmail.com](mailto:lporter1295@gmail.com)). If you would like your photo taken, please approach Laura Porter, Dan Willis, or Terry Dillabough. Please direct questions about the directory to Dan Willis at [dan.dwillis@gmail.com](mailto:dan.dwillis@gmail.com)

### **Acknowledgment of Traditional Territory**

New and corrected information came to light in recent weeks that St. John's, Smiths Falls sits on the traditional territory of the Algonquin Peoples, and not, as earlier understood on territory covered by the Upper Canada Treaties. This has been corrected on our bulletins.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4  
(613) 283-1261 | stjohs\_smithsfalls@bellnet.ca | www.stjohn-smithsfalls.com  
www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on unceded traditional Omàniwininì (Algonquin) territory.

Louise Sherry – Church Secretary | Office Hours: Monday – Friday 9am -12noon

## Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist; Sunday 8am – Holy Eucharist; 10am\* – Sung Eucharist

*\*Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Brenda Ferguson – Envelope Secretary

SJSFenvelopesecretary@gmail.com

Emily Duberville – Sunday School Coordinator

emduberville@hotmail.com

	<b>February 2 - Feast of the Presentation (Candlemas)</b>	<b>February 9 - Fifth Sunday after Epiphany</b>
Readers:	Pat Lee; Cindy Penman	Pat Willis; Brenda Ferguson
Intercessions:	Louise Sherry	Brenda Ferguson
Communion Assistants:	Donna Howard; Chris Elmsley	Kathy Porter; Kevin Lewis
Servers:	Laura Porter; Sue Norman; Kevin Lewis	Lois Dewey; Rob MacLaren; Kevin Lewis
Altar Guild:	Ann Hare	Doreen Watt; Nancy Fleming
Sidespeople:	Linda & Rob MacLaren	Virginia & Dan Willis
Video:	Ron Watt	Paul Howard
Coffee:	Sunday School	ACW Group B