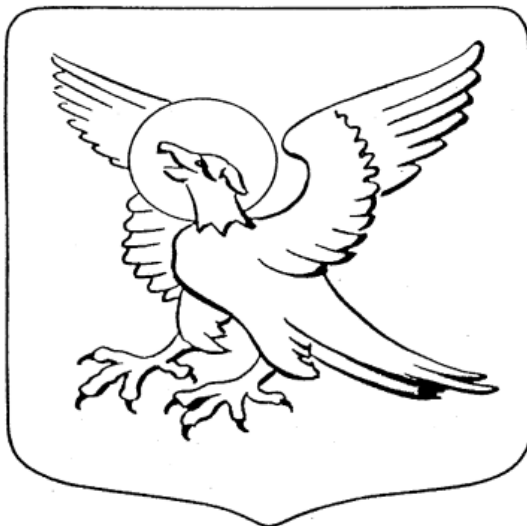


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY IN LENT

March 15, 2020

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 216

Welcome to St. John the Evangelist.

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew; just let a Sidesperson know. Large print versions of the liturgy of the Eucharist are available at the church entrances. Please ensure that your cell phone is set to vibrate or silent mode.

Sunday School gathers in the upper hall this morning. All children are welcome.

Please note that per updated Diocesan guidelines, people are asked to refrain from shaking hands/embracing when greeting one another or at the exchange of the peace. See updated guidelines.

SUNG EUCHARIST ~ 10am

Service begins on page 216 of the green Book of Alternative Services.

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

Prelude

Introit Hymn (see insert)

Announcements

Hymn 442

A PENITENTIAL ORDER

Greeting

p. 216

Collect for Purity

Sentence of the Day

Trisagion (sung 3x's)

Holy God, holy and mighty, holy immortal one, have mercy upon us.

Confession & Absolution (please kneel)

p. 217

Collect of the Day

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.'

Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Reader: The Word of the Lord

All: **Thanks be to God.**

Psalm 95 (please remain seated)

setting: George Black

The cantor sings the refrain. All repeat. The cantor sings the verses. All join the refrain where indicated.



Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. **R.** For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have moulded the dry land. **R.** Come, let us bow down, and bend the knee, and kneel before the Lord our maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice! **R.** Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. **R.** Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways." So I swore in my wrath, "They shall not enter into my rest." **R.**

Second Reading

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has

been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn 508 vv 1-2

Holy Gospel

John 4:5-26

Gospeller: *The Lord be with you.*

All: And also with you.

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to John.*

All: Glory to you, Lord Jesus Christ.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called

Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Gospeller: *The Gospel of Christ.*

All: *Praise to you, Lord Jesus Christ.*

Gradual Hymn v 3

Sermon

Apostles' Creed

p. 189

Intercessions (*Please kneel. Response: Lord, hear our prayer*)

The Peace (*Please stand*)

*As a response to the concerns around infection control, **please refrain from shaking hands or embracing during the exchanging of the peace.** Bowing, nodding, making eye contact and smiling are appropriate expressions of our commitment to communal life.*

Hymn 649

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharistic Prayer 3

p. 198

Sanctus

Tune: Picardy

***Holy, holy, holy Lord, Lord God of power and might,
Heav'n and earth are full, full of your glory.***

Hosan-na, hosan-na, hosan-na, hosanna in the highest.

Bless-ed is he who comes, who comes in the name of the Lord.

Hosan-na, hosan-na, hosan-na, hosanna in the highest.

The Lord's Prayer (*sung*)

Breaking of the Bread #7

p. 213

Agnus Dei

Tune: Picardy

Lamb of God, you take a-way the sins of the world, have mercy on us;

Lamb of God you take a-way the sins of the world, have mercy on us;

Lamb of God, you take away the sins of the world;

grant us, grant us peace.

Communion

*For those who wish prayers for healing for themselves at the time of Communion please carry the Weekly Bulletin with you, signalling a desire to receive the laying on of hands by the priest. Per Diocesan guidelines and the Bishop's Office directive of **March 12 the sharing of the common cup is temporarily suspended**. Only the bread will be distributed at Communion. Please note that in keeping with ancient tradition, receiving only in one kind (either bread or wine) is considered full Communion.*

Communion will be administered at the foot of the chancel steps, after choir, servers and clergy have received at the altar.

Hymn during Communion: insert

Hymn after Communion: insert

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn 615

Dismissal

Postlude

Presiding Celebrant: The Reverend Canon Catherine Aschah

Preacher: The Reverend Canon Brian Burrows

Readers: Pat Willis; Brenda Ferguson | Intercessor: Louise Sherry

Communion Assistants: Pat Lee; Karen Bryan

Servers: Sue Norman; Kevin Lewis; Rob MacLaren

Sidespeople: Tammy & Bob Mulrooney

Altar Guild: Debbie Lewis; Ila Bennett | Video: Paul Howard

**Please join us in the parish hall for refreshments following this service.
Members of the Parish Council are our hosts.**

Readings for next Sunday, March 22, 2020 ~ Lent IV
1 Samuel 16:1-13; Psalm 23; Ephesians 5:8-14; John 9:1-25

This Week in the Parish		
Monday	Morning Prayer Beginnings AA/Al-Anon	7:30am 6:30pm 8pm
Tuesday	Morning Prayer	7:30am
Wednesday	Morning Prayer Holy Eucharist Parish Council	7:30am 10am 7pm
Thursday	Morning Prayer Choir	730am 730pm
Friday	Morning Prayer	730am
Saturday	Holy Eucharist	5pm
Sunday	Holy Eucharist Sung Eucharist Signs of Life Lent Program	8am 10am 12 noon

In our Parish we pray for: Heather, Margaret, Dan Burns, Bonnie, Ann R. Bothwell, Karen K., Melanie, Dale Kerr, Susan Peters, Philip Burns, Bill Pollock, Paul Dunlop, Cavin Dunham, Lianne Burns, Mary Attwell.

Friends of the Parish we pray for: Zachary, Jacqui, Neena, Jutanie, Kathy O'Shea, Larry, Diane, John Duncan, David, Tanya James, Diane Chadborne, Gerry Clement, Nancy Percival, Joy Willoughby, Nancy & Mary Esther Griffith, Susan Crosbie, Sylvia, Grace Buffin, Sarah Telford, Cathy K., Logan, Maggie, Robert Apro, Doug, Stephanie, Andrew W.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Irene Anderson, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones, Donna Edlington.

Prayer Calendar In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa and for our Bishop-elect; the Parish of Huntley: St. John's Carp, Christ Church, Third Line, St. James, Sixth Line and the Rev'd Baxter Park.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on unceded traditional Omàniwinini (Algonquin) territory.

Louise Sherry – Church Secretary | Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Mondays-Thursdays 7:30am – Morning Prayer (during Lent)

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist; Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary SJSFenvelopesecretary@gmail.com

Emily Duberville – Sunday School emduberville@hotmail.com

	March 22 Lent IV	March 29 Lent V
Readers:	Dawn Dunlop; Terry Dillabough	Karen Bryan; Maxine Haining
Intercessions:	Trish Warren	Brenda Ferguson
Communion Assistants:	Donna Howard; Chris Elmsley	Kathy Porter; Kevin Lewis
Servers:	Laura Porter; Reta Troop; Kevin Lewis	Laura Porter; Eve Saunders; Kevin Lewis
Altar Guild:	Kathy Porter; Lois Dewey	Kathy Porter; Lois Dewey
Sidespeople:	Marlene & Stewart McLean	Doreen & Ron Watt
Video:	Philip Barber	Rob MacLaren
Coffee:	ACW Group A	Parish Council