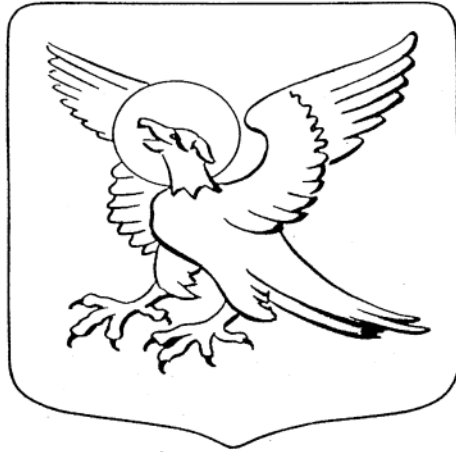


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## TENTH SUNDAY AFTER PENTECOST

August 14, 2022

Holy Eucharist 10am  
Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. *Please note that intinction (dipping the wafer into the wine) is **not** permitted.* Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# HOLY EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

## ***Prelude***

## **Announcements**

## **Hymn 320**

# THE GATHERING OF THE COMMUNITY

**Greeting**

p.185

**Collect for Purity**

p.185

## **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious  
light.**

## **Collect of the Day**

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 80:1-3, 7-14*** (please remain seated)

*Tune: Hamburg*

**O Shepherd, like a flock you lead your people Israel; hear our prayer; enthroned upon the cherubim in glory, shine on our despair.**

**Before Manasseh, Benjamin, and Ephraim, Lord, grant us your grace; restore us, O Lord God of hosts; show us the glory of your face.**

**Restore us, and we shall be saved; O God of hosts, show us your light; from Egypt you brought up a vine and planted it with your great  
might.**

**You, Lord, prepared the ground for it; it put down roots, spread  
far and wide;  
its shadow covered mountain peaks, beneath its boughs tall cedars  
hide.**

**You stretched its arms and tendrils out from sea to river far away;  
why then, do strangers pluck its grapes? Why have you let its walls  
decay?**

**Your vine is ravaged by wild boars, beasts graze on what your hand  
has sown;  
turn now, O God of hosts, look down, preserve and tend what is your  
own.**

## **Second Reading**

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Hymn 503**

## **Holy Gospel**

Luke 12:49-56

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.*

**All: Glory to you, Lord Jesus Christ.**

(Jesus said) 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

**Apostles' Creed**

p.189

**Intercessions** (*please kneel or sit; response: Lord, graciously hear us.*)

**Confession and absolution**

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**The Peace**

*Those gathered may wish one another the peace of Christ.*

## **Hymn 598**

# THE CELEBRATION OF THE EUCHARIST

**Prayer over the gifts**

**Eucharistic Prayer 2**

p.196

**Sanctus**

*Tune: Land of Rest*

**Holy, holy holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

**The Lord's Prayer**

p.211

## **Breaking of the Bread 4**

p.212

### **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

### **Hymns during Communion: Red Song Book 96, 79, 103**

### **Hymn after Communion: 74** (please stand)

### **Prayer after Communion**

### **Doxology The Blessing**

p.214

### **Hymn 444**

### **Dismissal**

### **Postlude**

Presiding Celebrant & Preacher: The Reverend Canon Catherine Asch  
Reader & Intercessor: Dawn Dunlop  
Communion Assistants: Kevin Lewis; Chris Silvermoon  
Greeters: Nancy Fleming; Linda MaLaren

Readings for next Sunday, August 21 ~ 11th after Pentecost  
Jeremiah 1:4-10; Psalm 71:1-6; Hebrews 12:18-29; Luke 13:10-17

**Canon Catherine will be out of the parish Aug 14-22. In case of pastoral emergency during this time, please contact the Rev'd Canon Ken Davis at: (613) 267-1163.**

The parish office is open this week, Mon – Thurs from 9am-12noon. Please note that the office and church will be closed Fri Aug 19.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](https://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

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