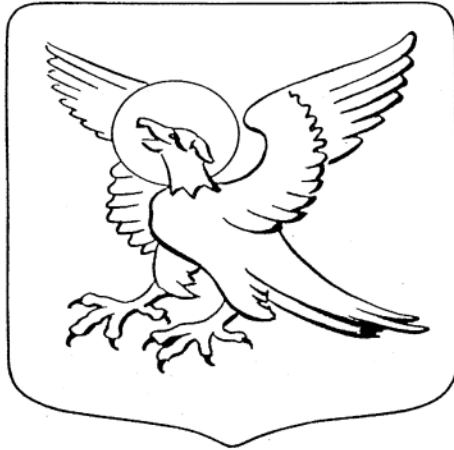


**ST. JOHN THE EVANGELIST ANGLICAN CHURCH**  
Diocese of Ottawa • Anglican Church of Canada



**FOURTH SUNDAY IN LENT**

**March 19, 2023**

**SUNG EUCHARIST ~ 10 a.m.**  
Book of Alternative Services page 216

# SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

## ***Prelude***

## A PENITENTIAL ORDER

### **Announcements**

### ***Opening Hymn: 599***

### **Greeting**

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### **Collect for Purity**

### **Sentence of the Day**

### ***Trisagion*** (*sung three times*)

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

### **Confession and Absolution** (*Please kneel.*)

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### **Collect of the Day**

Almighty God,  
through the waters of baptism  
your Son has made us children of light.  
May we ever walk in his light  
and show forth your glory in the world;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### **First Reading**

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he

will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 23** (sung response)

**Response: The Lord has anointed his servant with oil.**

The Lord has a-noin-ted his ser-vant with oil.

The Lord has a-noin-ted his ser-vant with oil.

The Lord is my shepherd; I shall not be in want.  
He makes me lie down in green pastures and leads me  
beside still waters. **R**

He revives my soul and guides me along right pathways  
for his name's sake.

Though I walk through the valley of the shadow of death, I shall fear no  
evil; for you are with me; your rod and your staff, they comfort me. **R**

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever. **R**

## **Second Reading**

Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as  
children of light - for the fruit of the light is found in all that is good and  
right and true. Try to find out what is pleasing to the Lord. Take no part in  
the unfruitful works of darkness, but instead expose them. For it is  
shameful even to mention what such people do secretly; but everything  
exposed by the light becomes visible, for everything that becomes visible is  
light. Therefore, it says, "Sleeper, awake! Rise from the dead, and Christ  
will shine on you."

Reader: The Word of the Lord.

**People: Thanks be to God.**

***Gradual Hymn: 446, vs. 1 & 2 before the Gospel,  
vs. 3 & 4 following the Gospel***

## **Holy Gospel**

John 9:1-41

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him,  
"Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus

answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, "He is of age; ask him." So, for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they

reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Sermon**

**Apostles' Creed**

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**Intercessions** (*Please kneel or sit.*)

**The Peace** (*Please stand.*) *People may greet one another with the peace of Christ.*

**Offertory Hymn: 345**

## THE CELEBRATION OF THE EUCHARIST

**Prayer over the Gifts**

**Eucharistic Prayer 2**

p. 196

**Sanctus**

*Tune: Picardy*

***Holy, holy, holy Lord, God of power and might,  
Heav'n and earth are full, full of your glory.***

***Hosanna, hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes, who comes in the name of the  
Lord.  
Hosanna, hosanna, hosanna, hosanna in the highest.***

**The Lord's Prayer** (*sung*) p. 211

**Breaking of the Bread 7** p. 213

**Lamb of God** (*Agnus Dei*) *Tune: Picardy*

***Lamb of God, you take away the sins of the world, have  
mercy on us.***

***Lamb of God, you take away the sins of the world, have  
mercy on us.***

***Lamb of God, you take away the sins of the world: Grant  
us, grant us peace.***

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

## ***Hymns during Communion:***

### **Will You Come and Follow Me**

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?

Will you love the "you" you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found to re-shape the world around,  
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

### **Abide With Me**

Abide with me; fast falls the even-tide;  
the darkness deepens;  
Lord, with me abide.  
When other helpers  
fail, and comforts flee,  
Help of the helpless,  
O abide with me.

I need thy presence every passing hour;  
what but thy grace can  
foil the tempter's power?  
Who like thyself  
my guide and stay can be?  
Through cloud and sunshine,  
Lord, abide with me.

I fear no foe with thee at hand to bless;  
ills have no weight, and  
tears no bitterness.  
Where is death's sting?  
Where, grave, thy victory?  
I triumph still, if  
thou abide with me.

### **Yet Not I But Through Christ in Me**

What gift of grace is Jesus my redeemer,  
There is no more for heaven now to give.  
He is my joy, my righteousness, and freedom,  
My steadfast love, my deep and boundless peace.



To this I hold, my hope is only Jesus,  
For my life is wholly bound to His.  
Oh, how strange and divine, I can sing, "All is mine",  
Yet not I, but through Christ in me.

The night is dark but I am not forsaken;  
For by my side, the Saviour He will stay.  
I labour on in weakness and rejoicing,  
For in my need, His power is displayed.

To this I hold, my Shepherd will defend me;  
Through the deepest valley He will lead.  
Oh, the night has been won, and I shall overcome,  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven.  
The future sure, the price it has been paid,  
For Jesus bled and suffered for my pardon.  
And He was raised to overthrow the grave.

To this I hold, my sin has been defeated,  
Jesus now and ever is my plea.  
Oh, the chains are released, I can sing, "I am free",  
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,  
For He has said that He will bring me home.  
And day by day I know He will renew me,  
Until I stand with joy before the throne.

To this I hold, my hope is only Jesus,  
All the glory evermore to Him.  
When the race is complete, still my lips shall repeat,  
Yet not I, but through Christ in me.  
When the race is complete, still my lips shall repeat,  
Yet not I, but through Christ in me,  
Yet not I, but through Christ in me.

## ***Hymn after Communion:***

### **Go Now in Peace**

Go now in peace. Never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there watching from above.  
Go now in peace, in faith, and in love.  
Amen, amen, amen

## **Prayer after Communion**

**Doxology**

**The Blessing**

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## ***Closing Hymn: 393***

**Dismissal**

***Postlude***

Presiding Celebrant: The Reverend Dr. Thomas Brauer  
Preacher: The Reverend Canon Jim Roberts  
Reader & Intercessor: Cindy Penman  
Communion Assistants: Brenda Ferguson; Kevin Lewis  
Greeters: Doreen Watt; Ron Watt  
Readings for next Sunday, March 26 ~  
Ezek 37:1-14; Ps 130; Romans 8:6-11; Jn 11:1-45

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A 1X4  
613-283-1261 | [stjohns.smithsfalls@gmail.com](mailto:stjohns.smithsfalls@gmail.com)

[www.stjohn-smithsfalls.com](http://www.stjohn-smithsfalls.com)

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Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

## Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.\* – Wednesdays 10 a.m.

*\*Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa  
The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher  
613-283-1261

The Reverend Canon Brian Burrows – Honourary Assistant

The Reverend Canon Jim Roberts – Honourary Assistant

Sterling Bennett – Organist 613-283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

Garry Rodford – Deputy Warden 613-284-0488

Dan Willis – Deputy Warden 613-884-5095

Nancy Fleming – Envelope Secretary

[SJSFenvelopesecretary@gmail.com](mailto:SJSFenvelopesecretary@gmail.com)