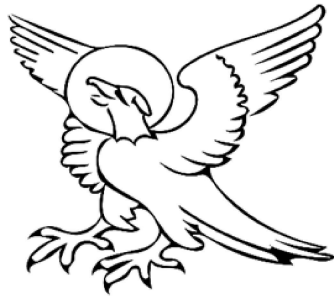


Diocese of Ottawa • Anglican Church of Canada

ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Pentecost Sunday
June 22, 2025

Sung Eucharist ~ 10 a.m.
Book of Alternative Services, p. 185

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew-back in front of you.

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

**Processional
(Opening) Hymn
334**

Greeting, p.185

Children's Talk

**Collect for Purity,
p.185**

The Gloria

Sung as printed here.

PRAISE
365 Glory to God on High

1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spir - it one in glo - rious light.

Collect of the Day

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

Amen

THE PROCLAMATION OF THE WORD

First Reading
1 Kings 19: 1-7,8-15A

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' 3

[illegible]

Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' 5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' 6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7 The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' 10 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' 14 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are

seeking my life, to take it away.' 15 Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 43

Tune: Richmond

Give judgment, Lord, defend my cause
Against the enemy;
From wicked and deceitful hands,
I pray, deliver me.

You are the God who gives me strength;
Why have you turned from me?
And why am I now so oppressed
And go so heavily?

Send out your light, Lord, and your truth,
That they may lead me still
And bring me to your dwelling place
And to your holy hill;

That at your altar I may stand,
My joy, my chief delight;
And on the harp will I give thanks
To you, Lord, as is right.

Then why so heavy, O my soul,
So full of turbulence?
Trust God, for I will yet thank him,
Who is my confidence.

Second Reading

Galatians 3:23-29

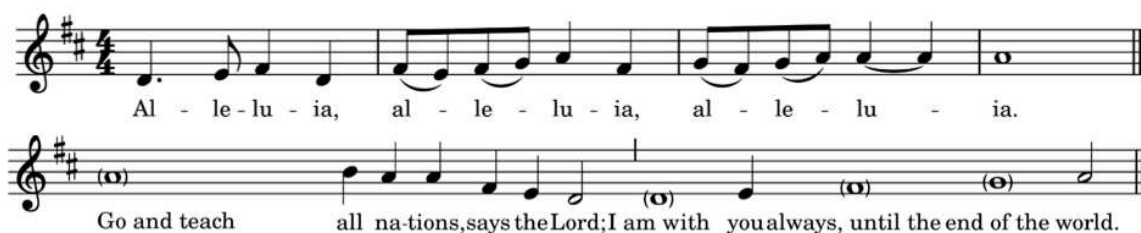
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's offspring,[a] heirs according to the promise.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Acclamation

Gospel Acclamation: Matthew 28 by Owen Alstott, OCP, 1990.



Holy Gospel

Luke 8:26-39

Gospeller: The Lord be with you

All: And also with you

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ

When they finished crossing, they came to the territory of the people of Honored in the End (Gadarenes), across the Lake of Circle of Nations (Sea of Galilee). As soon as he stepped from the canoe, a man from the village was there. This man had been tormented with evil spirits for a long time. His clothes had worn off him, and he was homeless, so he lived in the local burial grounds.

When the man saw Creator Sets Free (Jesus), he fell to the ground in front of him. The evil spirit cried out through the man, "Creator Sets Free (Jesus), Son of the One Above Us All, what do you want with me? I beg you not to torment me!" He said this because Creator Sets Free (Jesus) had ordered the evil spirit to leave the man.

In the past this evil spirit had often taken hold of the man, so the villagers had kept the man bound with chains and under close watch. But the man had broken the chains, and the evil spirit had forced him out into the desert.

Creator Sets Free (Jesus) asked, "What is your name?"

"Many Soldiers," he answered, because thousands of spirits had entered into him. They begged him not to send them into the deep dark pit of the world below.

There was a large herd of pigs feeding on a nearby mountainside, so the spirits begged him to permit them to enter the pigs. When he gave them permission, the evil spirits left the man and entered into the herd of pigs. Then the whole herd stampeded down the mountainside headlong into the lake and drowned.

The ones who were watching over the pigs were scared to death and ran away. They went to the nearby village and told them everything that had happened. As word spread, people came from the villages and the countryside to see for themselves. There they found the man whom the evil spirits had come out of, sitting quietly at the feet of Creator Sets Free (Jesus). He was clothed and in his right mind. This filled the hearts of the people there with awe and fear.

The ones who had seen what happened told the people how the man with evil spirits had been set free. Then the people from the territory of Honored in the End (Gadarenes) begged Creator Sets Free (Jesus) to go away from their land.

As Creator Sets Free (Jesus) entered the canoe to return to the other side, the man who had been set free from the evil spirits begged him to take him along. Creator Sets Free (Jesus) would not permit it and said to the man, "Return home to your family and friends." He told the man, "Tell them all the powerful things the Great Spirit has done for you."

The man went his way and told his story in the villages, telling everyone the great things Creator Sets Free (Jesus) had done for him.

Gospeller: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Sermon

Nicene Creed p. 188

Prayers of the People

Confession and Absolution p. 191

The Peace p. 192

People may greet one another with the peace of Christ.

Offertory Hymn 585

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3 p. 198

Sanctus (sung)

Ho - ly, ho - ly, ho - ly Lord.
God of power and might.
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bles - sed is he, O bles - sed is he who
comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

The musical score is written on ten staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases extending across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score concludes with a double bar line on the final staff.

Acclamation



The Lord's Prayer *(sung)*

Our Father in heaven, hallowed be your name;
Your kingdom come;
Your will be done
On earth, as in heav'n.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, and the power, and the glory are yours;
Now and forever. Amen.

Breaking of the Bread 4

p. 212

Celebrant: I am the bread, which has come down from heaven,
says the Lord

All: Give us this bread forever

Celebrant: 'I am the vine, you are the branches'
All: May we dwell in him, as he lives in us

We Come Now to Your Table Lord 192

$\text{♩} = 60$ F Gm⁷ Dm Gm⁷ C⁷ F

We come now to your ta-ble Lord, you are the Liv-ing Bread. We

F Gm⁷ Dm Gm⁷ C⁷ F

come now to your ta-ble Lord, let ev' - ry soul be fed. You

F Dm Gm F Gm C F

are the Liv-ing Bread, let ev' - ry soul be fed: and

F Gm Dm Gm⁷ C⁷ F

now may ev' - ry soul be fed with Liv - ing Bread.

The musical score is written for piano and voice. It features a 2/4 time signature and a tempo of 60 beats per minute. The key signature has one flat (B-flat). The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'We come now to your ta-ble Lord, you are the Liv-ing Bread. We come now to your ta-ble Lord, let ev' - ry soul be fed. You are the Liv-ing Bread, let ev' - ry soul be fed: and now may ev' - ry soul be fed with Liv - ing Bread.' The chords are indicated above the vocal line: F, Gm⁷, Dm, Gm⁷, C⁷, F, Gm⁷, Dm, Gm⁷, C⁷, F, Dm, Gm, F, Gm, C, F, Gm, Dm, Gm⁷, C⁷, F.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

Hymns during Communion

10, 169

Hymn after Communion

74

Prayer after Communion

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

Doxology

p. 214

The Blessing

Recessional Hymn

397

Dismissal

Postlude

ANNOUNCEMENTS

SMITHS FALLS FOOD BANK

Collection baskets are at the North and South doors of the Church. They will be collected after the third Sunday of each month, and delivered to the Food Bank. Any questions, contact Debbie Lewis, (613) 284-6111.

PRAY K7A

Come and pray for Smiths Falls and area, Sunday, June 29, at 7:00 pm, at **Bethel Pentecostal Church**, 301 Country Rd 29. We'll be praying generally for the town and area, giving thanks for God's gifts of grace and seeking his intercession and guidance for the needs and cares of our area.

"ST. JOHN'S TODAY" – NEWSLETTER

We will be providing print and electronic copies of the newsletter. If you wish to receive an electronic copy, please provide your e-mail address on the sheets located in the Canterbury Room and at the North Entrance. You may also call the Church Office (613)283-1261 or e-mail, stjohns.smithsfalls@gmail.com to be placed on the e-mail list.

Altar Guild would like to try something new. There are several Sundays with no flowers on the altar. So, we would like to start a **flower fund** We could use this fund to purchase and place flowers on our altar more frequently. Anyone could donate to this fund. If anyone had a special Sunday they would like flowers placed in memory of someone OR in celebration of a special event, they could order the flowers themselves and we would place them on the altar. If nothing special is going on, we would then use this fund to purchase flowers for the altar. If you wish to donate to this fund, please either call the office, or place the money on the collection plate in an envelope marked 'flower fund'. Any questions please contact Debbie Lewis at 613 284-6111.

Presiding Celebrant: Rev. Dr. Thomas Brauer
Preacher: Rev. Canon Jim Roberts
Communion Assistants: Kevin Lewis
Reader/Intercessor: Trish Warren
Greeter: Trish Warren
Altar Guild: Terri Marsden & Deane Sawchuk
Organist: Sterling Bennett
Readings for next Sunday, June 29, 2025 ~
EZEKIEL 34:11-16, PSALM 87, 2 TIMOTHY 4:1-8, JOHN 21:15-19

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A 1X4
613-283-1261 | stjohs.smithsfalls@gmail.com
www.stjohn-smithsfalls.com

Follow us on Facebook at:

St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator

Office Hours: Monday – Wednesday 9 a.m. – 12 noon

Thursday 1 – 4 p.m.

Friday 9 a.m. – 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

*Sunday School offered at 10 a.m. from September – June

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Interim Organist

Emily Duberville – Sunday School Coordinator

emduberville@hotmail.com

Dan Willis – Rector's Warden 613-884-5095

Lois Arkell – People's Warden 613-485-9181

Tammy Mulrooney – Deputy Warden 613-485-3128

Pat Lee – Deputy Warden 613-485-3368

Tammy Mulrooney – Envelope Secretary

sjsfenvelopesecretary@gmail.com